

## PLANO CITY COUNCIL

**WILL CONVENE INTO EXECUTIVE SESSION AT 5:00 P.M. ON JANUARY 14, 2013, FOLLOWED BY THE PRELIMINARY OPEN MEETING IN THE PLANO MUNICIPAL BUILDING, 1520 K AVENUE, IN COMPLIANCE WITH VERNON'S TEXAS CODES ANNOTATED, GOVERNMENT CODE CHAPTER 551 (OPEN MEETINGS ACT), AS FOLLOWS:**

**Mission Statement: The City of Plano is a regional and national leader, providing outstanding services and facilities through cooperative efforts that engage our citizens and contribute to the quality of life in our community.**

### EXECUTIVE SESSION

- |      |   |                  |         |
|------|---|------------------|---------|
| I.   | Legal Advice  | Wetherbee        | 20 min. |
|      | <ul style="list-style-type: none"><li>. Respond to questions and receive legal advice on agenda items</li><li>. Sexually Oriented Businesses</li></ul>                                    |                  |         |
| II.  | Economic Development  | Bane/Glasscock   | 30 min. |
|      | Discuss a financial offer or other incentive to a business prospect to locate, stay, or expand in Plano and consider any commercial and financial information from the business prospect. |                  |         |
| III. | Real Estate   | Glasscock/Turner | 15 min. |
|      | <ul style="list-style-type: none"><li>. Plano African American Museum Property</li><li>. Acquisition of Downtown Real Estate</li></ul>  |                  |         |

### PRELIMINARY OPEN MEETING

- |      |  |                |         |
|------|--|----------------|---------|
| I.   | Consideration and action resulting from Executive Session discussion           | Council        | 5 min.  |
| II.  | Discussion and Direction re Retail Incentive Framework                         | Glasscock/Bane | 15 min. |
| III. | Discussion and Direction re 2013 Bond Referendum Public Works Projects         | Cosgrove       | 15 min. |
| IV.  | Discussion and Direction re 2013 Bond Referendum Parks and Recreation Projects | Fortenberry    | 10 min. |

- |     |   |         |        |
|-----|---|---------|--------|
| V.  | Council items for discussion/action on future agendas | Council | 5 min. |
| VI. | Consent and Regular Agendas                           | Council | 5 min. |

**In accordance with the provisions of the Open Meetings Act, during Preliminary Open Meetings, agenda items will be discussed and votes may be taken where appropriate.**

***Municipal Center is wheelchair accessible. A sloped curb entry is available at the main entrance facing Avenue L, with specially marked parking spaces nearby. Access and special parking are also available on the north side of building. The Council Chamber is accessible by elevator to the lower level. Requests for sign interpreters or special services must be received forty-eight (48) hours prior to the meeting time by calling the City Secretary at 972-941-7120.***